+Please Remember in your prayers:

Sick: Robert Moran, Rosa Agostino, Christina Apolinari, Irma Buoro, Daniel Clarke, Warren Clarke, Eileen Ellery, Bourke Gibbons, Kerry Gibbons, Heather Graham, Tamara Kalass, Daniel Matesic, Phillip Nehme, Romela Onkowidiaja, Marie Reic, Vic Ryan, David Sanders, John Sanders, David Sartor, Annette Simpson, Mary Strambio, Tony Strambio, Rose Tariaz, Margaret Ward and for those infected with COVID-19. Recently Deceased: Bahij Najem, Emmanuel Attard, Margaret Boyle, David Turley, George Yusef, Neil Pve, Mary Sammut and all who have died from the Covid-19 infection.

Anniversary: Lawrence Cauchi, Marjorie (Grocott) Eldridge, Kerrie (Walker) Guest, Alma Faoro, John Yamin, Sheila Fricot, Maria Rosenda Fidel, Anne Thompson (nee McNeil), Wladaslawa Kudrewicz, Robert Gibson, Keith Fraser, Kim Gosling, Cecil Balbi, Karen Shaw, Angelo Faoro, Mary Brown, Therese Darwin. Francis Pullicino, Jordan Cruz Byrnes, Ida King



Communion for the Sick or Elderly

If you know someone is unable to come to Mass. but they want to receive Communion please contact Fr Laurie.

Christmas In July Lunch

Come and cosy up at the historic Robertson Hotel this winter for a wonderful Christmas in July lunch on Tuesday 13 July Cost: \$75 per person including transport to/from venue and traditional Christmas lunch. Coffee morning tea stop and drinks at lunch - extra. Place \$75 in and details on envelope and place in collection box near the sacristy. Enquiries: Lorraine - 9724 9519

> Would a visitor to our parish feel welcome? Please let us be aware of any new faces and make them welcome.

Supporting our Parish

There are many ways we can support our parish financially: 1) Offering envelopes/ Planned Giving Program (2) Online Donations via the website. (3) Cashless tap devices (4) Collection taken up during Sunday Mass. The 1st collection is for Archdiocesan priests and the 2nd collection is for our parish's expenses.

Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or safeguardingenquiries@sydneycatholic.org, The Archdiocese has a legal obligation to report crimes to the police.

Youth Group: Ephesus

Ephesus is on a break! Something exciting is coming ... stay tuned for more! Instagram: @smghephesus Contact: Grace Mokdassi gracemokdassi@gmail.com

See you at the 5pm Mass.

St Mary's Primary School

Ph: 9727 0000 Principal: Monica Palmer www.stm or shall.catholic.edu.au Check out what is happening in our St Mary's Primary School, visit our Facebook page: htt s://www.facebook.com/stm eor e

shall/

off your children.

Playgroup

8.45am Thursdays in the school hall during school terms. natalie. oetz s d.catholic.edu.au

Parents/carers are most welcome to attend our 9am weekday Mass after you drop



Catholic Parish of St Mary Queen of Heaven,

Georges Hall

Parish Priest: Fr. Lawrence Cauchi



15 Georges Cres, Georges Hall

Ph: 9727 3759

www.sm .or .au

parishoffice.smgh@bigpond.com

Office hours: Wed: 9.30am-4.00pm

Facebook: fb.me sm h2

Streaming: https://cutt.ly/StMarys

Sunday Masses:

Saturday Vigil: 5pm Sunday: 8 & 10am, 5pm

Weekday Masses:

Tuesday: 6pm Preceded by Rosary/Novena - 5.30pm

Wednesday - Friday: 9am Preceded by Rosary -8.45am

Vietnamese Masses:

Sat. Vigil: 6.30pm Sunday: 3pm



Reconciliation:

Saturday 4-4.30 pm or by appointment

11th Sunday in Ordinary Time

13 June 2021

Sacrament of First Reconciliation 2021.

Let us keep the parish children who have completed the preparation for the Sacrament of Reconciliation in our prayers as they make their First Reconciliation over the next two weeks.



Sacrament of Confirmation

The Sacrament of Confirmation will be conferred in our parish on Sat. 28 August 2021. Children in year 6 or above will be eligible after proper preparation. An information night for parents/carers will be held on Wed.14 July in the church at 7pm. Any issues please contact Father Laurie.

Save Our Graves

To express your concerns about the Sydney cemeteries takeover by the NSW Government Of Rookwood Catholic, Liverpool Cemetery, Kemps Creek + Macarthur Memorial Parks, we urge you to sign the petition.

SCAN +SIGN

If it is your custom to stand during mass while others are kneeling, please do not block their view.

Support

You are most welcome to contact Fr Laurie if you feel a need to speak to someone about recent events.

First Reading

Ez 17:22-24

A reading from the prophet Ezekiel

I have made the small tree great.

The Lord says this:
'From the top of the cedar,
from the highest branch I will take a
shoot and plant it myself on a very high
mountain.

I will plant it on the high mountain of Israel.

It will sprout branches and bear fruit, and become a noble cedar.

Every kind of bird will live beneath it, every winged creature rest in the shade of its branches.

And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green.

I, the Lord, have spoken, and I will do it.'

The Word of the Lord.

Responsorial Psalm

Ps 91:2-3. 13-16. R. see v.2

(R.) Lord, it is good to give thanks to you.

- 1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. (R.)
- 2. The just will flourish like the palm-tree and grow like a Lebanon cedar. (R.)
- 3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just.

 In him, my rock, there is no wrong. (R.)

Second Reading

2 Cor 5:6-1

A reading from the second letter of St Paul to the Corinthians

Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The Word of the Lord.

God sows the seeds of our faith

M	U	5	T	\boldsymbol{A}	R	D	I	N	E	L	A	s	AA	Ε	
A	F	€	0	D	K	Н	A	C	8	U	6	0	5	У	
N	C	6	5	Μ	E	J	L	0	P	K	E	Т	H	I	
D	A	D	I	5	C	I	P	L	E	5	D	F	A	В	
6.3	H	U	Т	Α	У	6	8	V	н	S	I	N	D	6	
5	E	E	D	K	I	F	W	Ε	T	×	U	W	E	L	
z	6	s	Ł	Q	V	6	A	R	D	E	N	J	C	D	
В	W	8	A	U	K	0	C	AA	U	У	0	В	A	s	
Т	AA	1	J	F	r	N	Н	A	V	K	5	I	М	т	
A	D	R	Z	5	N	A	Т	P	C	×	E	Q	F	0	
U	T	D	P	E	6	W	P	L	A	N	T	L	A	R	
6	S	5	I	н	D	J	I	Y	U	D	W	0	Т	I	
Н	E	K	G	Þ	0	N	F	6	R	0	U	N	D	Ε	
т	C	I	U	E	М	В	Q	Α	×	н	L	I	z	s	
0	Α	5	М	Α	L	L	Ε	5	T	5	A	D	E	J	

Find these words:

birds disciples garden ground kingdom mustard plant seed shade smallest stories taught

Jesus believes a sinner has a future not just a past.

Gospel Acclamation

Alleluia, alleluia!

The seed is the word of God, Christ is the sower; all who come to him will live for ever. Alleluia!

Gospel Mk 4:26-34

A reading from the holy Gospel according to Mark

The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.

Jesus said to the crowds, "This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come."

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

Next Week: 12th Sunday in Ordinary Time

First Reading: Jb 38:1. 8-11 Second Reading: 2 Cor 5:14-17 Gospel Reading: Mk 4:35-41



Reflection - The Sowing of the Seed

A peasant in Galilee would hope for a return of 7:1 when sowing seed for a crop. So when Jesus pictures the Kingdom of God as a wonderful harvest (returning 100:1 as he put it in another parable), his peasant listeners would envisage a future without hunger, without servitude to rapacious landlords and money-lenders. A true liberation (such as Mary sang of in the Magnificat)!

Naturally, they and we want to know when this new way of life, this fulfilling of the Kingdom of God, will come about. Our Lord replies: 'Be patient. Your job is to sow the seed. Something will happen out of all proportion to your part in the process, just like the disproportion of the mustard seed to a mustard bush' (which he exaggerates into a tree sheltering birds).

God's creative power worked in the depths of stony ground of the tomb to raise up the Gospel Seed who is Jesus Christ. From that, a community has grown which, at its best, leads to a fair and just distribution of the world's resources, as Pope Francis insists is a major test of authenticity of our claim to be Christian.

We could take a moment to pray for the courage to sow the seed of the Gospel whenever an opportunity presents itself, and the patience to await the germinating power of the Resurrection to create the Tree of Life such that all peoples 'can shelter in its shade'. - Fr Michael Tate